

# Warrior Weekly

Volume X, Issue XXX, Friday, April 1, 2022

Student Centered; Future Focused!





## Weddington High School



Facebook



@WHSWarriors

Office Hours: 7:30am - 4:00pm



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(704) 296-6319



ucps.k12.nc.us/Domain/55

## IMPORTANT UPCOMING DATES

**Tuesday, April 5th** - Senior order pick-up during all lunches

**Thursday, April 7th** - Saturday, April 9th - Spring Theater Production (see below for information)

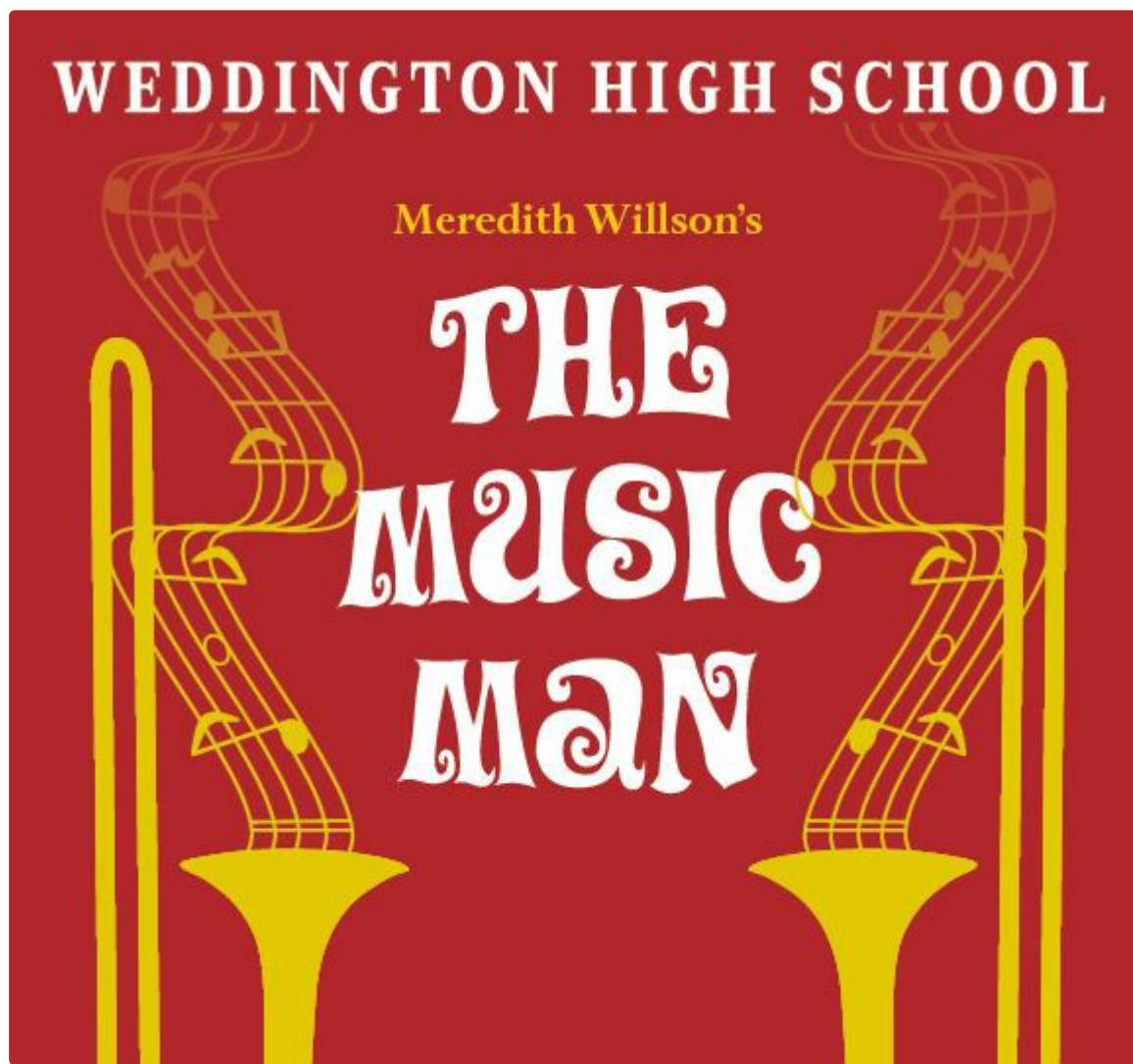
**Friday, April 15th - Friday, April 22nd** - Spring Break

## SENIOR ORDER PICK-UP SAVE THE DATE

Attention all seniors and Class of 2022. Jostens will be on campus on **Tuesday, April 5th during all lunch periods** to distribute your cap/gowns and other senior items you ordered. It will be a special day for our Class of 2022. If you have a balance due, it must be paid in full prior to picking up your order. Jostens has mailed information to all seniors but if you are not sure if you owe a balance, please call Jostens at 800-582-6376 as they will be happy to assist you.



## WHS SPRING THEATER PRODUCTION



The Weddington High School Theater spring production of The Music Man, will take place on April 7th - 9th at 7pm. Get your tickets now while there are still seats available! Tickets are \$9, \$7, or \$5 depending on your seat choice!

Book, Music and Lyrics by:  
Meredith Willson

Story by: Meredith Willson  
and Franklin Lacey

Is presented through special arrangement with Music Theatre International (MTI).

All performance materials are provided by MTI.

# PERFORMING ARTS TICKETS ONLINE

**SCAN QR CODE**

**TO PURCHASE  
TICKETS NOW**



**AVAILABLE NOW**

**[www.bit.ly/whs-performing-arts](http://www.bit.ly/whs-performing-arts)**

 HomeTownTix

Powered by  HOMETOWN

## YEARBOOKS



**Jostens**

**Yearbooks are  
now on sale for  
\$90.**

**We have 200 books still available to  
purchase. Don't miss out!**

**Order online at [Jostens.com](http://Jostens.com)**

Yearbooks are currently on sale for \$90 at [jostens.com](http://jostens.com). Please purchase your copy ASAP to make sure you don't miss out! Yearbooks will be distributed to all students at the end of May. The yearbook staff is also creating a special senior insert that will be mailed to all seniors over the summer. This senior insert will include senior week events, prom, and graduation. The yearbook staff is working very hard to ensure all our students are in the book. Right now, we have 1825 students covered in the yearbook at least one time. Please consider purchasing a yearbook to help capture the memories of

this school year for your student. Please email Anna Waldrup at [anna.waldrup@ucps.k12.nc.us](mailto:anna.waldrup@ucps.k12.nc.us) with any questions.

## UCPS COLLEGE READINESS OPPORTUNITIES

### Champ Camp Leadership Council

Union County Public Schools partners with Champ Camp to offer students the unique opportunity to work with highly successful community and business leaders from both the local and national level. Learn more about the [Champ Camp](#).



### Champ Camp Leadership Council Spring 2022 Dates

- April 7, 2022 - Cuthbertson High School: Click [HERE](#) to see the speaker and to register
- May 12, 2022

All sessions begin at 6:00 p.m. and last approximately 90 minutes. During each session, students will hear from two professionals. These professionals will share information about their careers, education pathways, and what a typical day is like in their career. After each speaker has shared, students will have the opportunity to ask questions of each speaker. Each meeting culminates with a collaborative activity focused on the [7 Key Soft Skills of Successful People](#), as defined by the World Economic Forum. Students who are interested in attending should register by visiting <https://bit.ly/champcampreg>.

# SAT Prep Camp

## Camp Includes:

- 2 in-person practice SAT tests
- Weekly virtual sessions
- Albert practice activities
- Incentives for completing activities

Each UCPS high school will be allotted an equal # of seats.

There will be a waitlist.

Priority will be given to students who can attend all practice exams and virtual sessions.

*Students must be signed in to their UCPS Google account to access the registration .*

**Dates:** April 2 - April 30  
**Location:** Online & Cuthbertson HS  
**Time:** Virtual Sessions 4:30 - 6:00pm  
**Application Link:** [bit.ly/SATspring22](https://bit.ly/SATspring22)

## COUNSELING DEPARTMENT

### School Counseling Webpage

<https://www.ucps.k12.nc.us/Page/3845>

### 2022-2023 Course Registration

Wednesday, April 6th during homeroom, 9:30-10:08. Please review the video found at this link <https://drive.google.com/file/d/18v0pILrdQ3RLaxGSFJdrIcESredF35VN/view> for information on how to select courses in PowerSchool. Start the video at minute 1:40 and end at 4:44.

### Brag Sheet, class of 2023 April task

Rising Seniors, please refer to your Scoir account to access your Brag Sheet. Once logged into Scoir, click on the three lines in the top right-hand corner, scroll down, and select "surveys" to begin.

Each member of the **Class of 2023** is asked to complete the self-assessment. Student feedback will be used for in house scholarships, school and district awards, and letters of recommendation. The time students put into unpacking who they are will make completing college/job/scholarship applications easier and more fun!

Students need to dig deep providing thorough, meaningful responses. The Brag Sheet will help students as the thoughtful feedback will serve as the foundation of college applications, admission essays, personal statements, and when preparing for interviews.

Plan to set aside three to five(+) hours to complete this task. Talk with parents, grandparents, sisters, brothers to formulate the best response for each prompt. Hard work WILL pay off in the end. Once submitted, the information shared will be accessible to students via their Scoir account.

A completed Brag Sheet is required of any student requesting a letter of recommendation from a WHS teacher and/counselor. No brag sheet = no letter. Students will be introduced to requesting letters of recommendation in **May**.

### LiveBinder

Review resources found in the LiveBinder for courses, course descriptions, and prerequisites.

<https://www.ucps.k12.nc.us/Domain/889>

### Scoir

Parents! Ask your child to invite you to Scoir! Please see the flyer attached below.

### Summer with School Counselors

JumpStart Your College Application - Virtual Workshop Series

June 7, 8, 9

1:00 - 3:30

College admissions counselors will share a university-based presentation followed by a topic driven

link, <https://forms.gle/2N6yGDKAiRbTHS9n6>

Topics include but not limited to: Paying for College, College Tours – Campus Based and Virtual, Holistic Application Review, Anatomy of the College Application, Writing the Personal Statement, Scoir, Resume Writing, Activity List, Recommendation Letters, Early Action – Early Decision – Regular – Rolling, Common Application, I've been deferred, now what? Writing the Winning Essay, Community College, and a Parent University session.

### **College Application Lab**

WHS Cafeteria

Student Computer Required

- August 1, 11:00am - 3:00pm - Understanding and starting the Common Application
- August 2, 11:00 - 3:00 - Scoir and Letters of Recommendation
- August 3, 11:00 - 3:00 - Writing the Essay
- August 4, 11:00 - 3:00 - Working on the Common Application

### **New to Weddington Cluster - New Student Registration**

WHS Cafeteria

August 8, 9, 10, 11

11:00am - 3:00pm

Pre-registration Required.

Details will be posted on the School Counseling webpage in June,

<https://www.ucps.k12.nc.us/Domain/889>

### **2022-2023 Schedules Go Live in PowerSchool on August 15 at 8:00am**

Details will be posted on the School Counseling webpage in June,

<https://www.ucps.k12.nc.us/Domain/889>

### **2022-2023 Schedule Change Requests will become available August 15 at 8:00am**

Details will be posted on the School Counseling webpage in June,

<https://www.ucps.k12.nc.us/Domain/889>

### **SPCC Fall Registration**

Students interested in SPCC courses next year should plan to attend an information session hosted by Ms. Rajan and Ms. Davis (SPCC). There will be a virtual information meeting on **Monday, April 4th at 6 pm**, as well as drop-in sessions for students during all 4 lunches on **Tuesday, April 5th**.

Please use this link to register for a session: <https://forms.gle/75NsNSx8hYZexbsMA>



Invite your parents to Scoir (1).pdf



Download

134.5 KB

UCPS PARENT EDUCATION SERIES



UCPS is offering five workshops to help parents with resources and tools to navigate tough situations. All parents are invited and encouraged to attend one or all of the following sessions.

#### UNDERSTANDING TRAUMA AND RESILIENCE

**Feb. 17 at 6 p.m. - Cuthbertson High School**

- Practical strategies to treat trauma.
- Principles for mitigating the impact of trauma as parents and a school community.

**PRESENTER:** Rachel Milbourn, LCSW - Sage Counseling

#### GRIEF

**March 17 at 6 p.m. - Piedmont High School**

- How to identify grief and types of losses?
- How to support grieving children?

**PRESENTER:** Judy Cline, MSW, LCSW - Bereavement Technician

#### SUICIDE AWARENESS

**March 24 at 6 p.m. - Porter Ridge High School**

- Warning signs and myths.
- Current national and state trends.

**PRESENTERS:** Dr. Tracey Carney - SEL Coordinator, Dr. Melissa Todd - School Psychologist  
Susan Slattery-Rogers, MSW - School Social Worker, Belle Walker, MSW - Lead School Social Worker  
and Kelly Whitley, M.A. - School Counselor

#### IRULES: WHAT EVERY TECH HEALTHY FAMILY NEEDS TO KNOW

**April 28 at 6 p.m. - Forest Hills High School**

- How to develop a tech-healthy family?
- Trends and resources to help navigate social media.

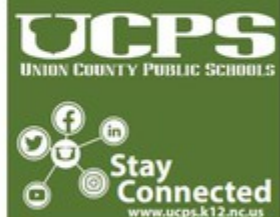
**PRESENTER:** Janell Burley Hoffman

#### FAMILY WELLNESS

**May 19 at 6 p.m. - Sun Valley High School**

- How to develop a wellness plan for my family?
- Resources/apps to help my family.

**PRESENTER:** Tracey A. Leitner, RN, BSN - Atrium Healthcare



## ATHLETIC INFORMATION



## THE WHS ATHLETIC BOOSTER CLUB NEEDS YOUR HELP!

The Weddington High School Athletic Booster Club is looking for volunteers for the 2022-2023 school year!

 We have openings for: President, Vice President, Sponsorship, Fundraising and Concessions. 

For more information, please email WHSABC President, Laurie Lewis @ [whsabcpresident@gmail.com](mailto:whsabcpresident@gmail.com)

## Athletic Department Update

Dear Community Members,

As we progress through the 2021-2022 athletic season, I would like to take this opportunity and reflect upon the many successes of our teams. It has been a great start to the year for our student-athletes and the future looks extremely promising!

With that said, I am contacting you to ask for your help. Our Athletic Booster Club is an integral part of our school community and serves as the fundraising arm of our athletic department. The current board members have done an outstanding job this year, making it one of the most successful years in school history. Unfortunately, some board and committee members will be leaving us as their children graduate from Weddington High School. As such, we are seeking interested individuals to assist in the following areas:

### Immediate Openings:

- Committee Chair – Fundraising
- Committee Chair – Hospitality
- Committee Chair – Sponsorship
- Committee Chair – Concessions

If you, or anyone you know, is interested in serving the Athletic Booster Club, please reach out to WHSABC President Laurie Lewis ([whsabcpresident@gmail.com](mailto:whsabcpresident@gmail.com)) or myself. We would be more than happy to discuss the roles and requirements of each of the positions available for the next school year. As always, I appreciate your continued support of the Weddington Athletic Department and if I can ever be of any assistance, please let me know. We could not do it without you!

For up to date athletic information, please visit: <https://www.ucpsathletics.com/weddington>

To purchase game tickets, please visit: <https://www.ucpsathletics.com/weddingtontickets>

To view game schedules: <https://www.ucpsathletics.com/weddingtonschedules>

**Questions about Athletics? Please contact our Athletic Director, Mr. Mike Hart, via email [michael.hart@ucps.k12.nc.us](mailto:michael.hart@ucps.k12.nc.us) or by calling the school.**

[Coaches Directory](#)

[Eligibility Website](#)

**Can't Attend Live? Watch it Live Instead!**

Click [here](#) to learn more about our live stream partnership with the NFHS Network! Volleyball, wrestling, basketball, football, soccer and lacrosse will all be live streamed!

## WEDDINGTON HIGH SCHOOL PTSO

Parents: Your students will be scheduling next year's classes very soon. If they haven't met with their counselor, encourage them to do so to stay on track for their educational goals!

Beginning in April we will be sending out a Sign Up Genius to our school families to donate \$10 or \$20 gift cards. Each year we gift our teachers at the end of the year with a final luncheon and gift. More information coming soon!

**April Happenings:**

April 6th Staff Meeting

April 8th Staff Breakfast

April 8th Senior Event Breakfast

April 15th Good Friday, No School

April 18-22 SPRING BREAK, No School

April 29th Submission Deadline for PTSO Senior Scholarship

April 29th Grab and Go Staff Breakfast

Follow us on Facebook @weddingtonhighschoolptso (WHS PTSO) and Instagram @whs\_ptso. Email us at [w.d.h.s.ptso.nc@gmail.com](mailto:w.d.h.s.ptso.nc@gmail.com)

Remember to re-link your Harris Teeter, Publix, and Amazon Smiles account to WHS so you can be giving money back all year long while shopping for your family.





**Scan. Pay. Go.**



WHS PTSO

@WHSPTSO



**venmo**

Scan QR code for payment

LOOKING FOR A PREVIOUS WARRIOR WEEKLY? CLICK  
HERE!

The Weddington High School Theater spring production of The Music Man, will take place on April 7th - 9th at 7pm. Tickets go on sale to the public on March 28th and will be \$9, \$7, or \$5 depending on your seat choice!